



**DEPARTMENT OF  
FINANCIAL  
INSTITUTIONS**

**Darryle P. Rude**  
*Commissioner*

**Shaun E. Berrett**  
*Chief Examiner*

**R. Paul Allred**  
*Deputy Commissioner*

# STATE OF UTAH

**Spencer J. Cox**  
*Governor*

**Deidre M. Henderson**  
*Lieutenant Governor*

**Easy Cash ASAP, LLC**

10540 Marty Street, Suite 200  
Overland Park KS 66212



Received by the Utah Department of Financial Institutions effective

**January 1, 2024**

Let this notice serve to acknowledge that

**Easy Cash ASAP, LLC**

has provided notification in accordance with section 70C of the Utah Code in order to conduct consumer credit activities in Utah. This notification expires January 31, 2025.

Please retain the original for your records. Copies of this notice may be given to interested parties as evidence of notification.

Andrea Staheli, Supervisor of  
Consumer Credit & Compliance